## VOLUNTEER REGISTRATION FORM 2019 SPECIAL OLYMPICS OPENING EYES PROGRAM SATURDAY MAY 18, 2019

## **OLYMPIC TOWN-DAVID LIPSCOMB UNIVERSITY**

	_ I will bring a car and can assist with transportation of people.				
	_ I do need lodging.	Arrive: 5//1	9 Depart: 5	5//19	
(Please ir	ndicate T-shirt size)				
S	M	L _	XL	XXL	XXXL
Name:					
Address:					
City:			State:	Zip:	·
Phone:		Email:			
Please m	ail, email or fax back	to:			
27	AOP 727 Branford Ave. ashville, TN 37204				

800-451-2438 Fax: 615-269-5986

Email: lesley@taoponline.org