# 120<sup>th</sup> ANNUAL CONGRESS of the TENNESSEE ASSOCIATION OF OPTOMETRIC PHYSICIANS (TAOP) – Park Vista Hotel, Gatlinburg TN

## **2021 EXHIBIT CONTRACT**

Exhibit Dates – Thursday, October 14, 2021 – Friday, October 15, 2021 Exhibit Hours – Thursday: 3:30 PM to 5:30 PM, Friday 10:00 AM to 12:30 PM

Tax ID NO. 62-0677310

Tennessee Association of Optometric Physicians

2727 Bransford Ave Nashville, TN 37204	email: garylodomtn@gmail.com Phone: 615-269-9092 Fax: 615-269-5986
(Name of Company) Association of Optometric Physicians booth Park Vista Hotel, Gatlinburg, Tennessee in C Products and materials to be displayed ar	, hereby applies to lease from the Tennessee space at the fee of \$1,200 for the purposes of exhibiting its products at the onjunction with the 118 <sup>th</sup> Annual Congress of the TAOP.
2021. If shipping materials, label as follows	ROVIDED AT THE TAOP REGISTRATION DESK ON OCTOBER 14, "EXHIBIT FOR TENNESSEE ASSOCIATION OF OPTOMETRIC hipped to Park Vista Hotel, 705 Cherokee Orchard Rd., Gatlinburg, TN 3773
Association of Optometric Physicians, Park losses arising out of or caused by Exhibitor's premises or a part thereof, excluding any suc Tennessee its employees and agents. In add Physicians, the Park Vista Hotel, Gatlinburg it is the sole responsibility of the Exhibitor to loses by the Exhibitor. It is further agreed the building or property by reason of entry, disp the parties hereto that other rules and regulate Congress as set forth on the reverse of this coagents, employees, and representatives agreed For and in consideration of the lease Association of Optometric Physicians the reconcellation will be accepted by telephone. Physicians (TAOP). The exhibitor hereby no in charge of said exhibit.	ty and hereby agrees to protect, indemnify, defend and save Tennessee Vista hotel, and their employees and agents harmless against all claims and installation, removal, maintenance, occupancy or use of the exhibition in liability caused by the sole negligence of the Park Vista Hotel, Gatlinburg ition, Exhibitor acknowledges that the Tennessee Association of Optometric Tennessee do not maintain insurance covering Exhibitor's property and that obtain business interruption and property damage insurance covering any it the Exhibitor assumes all and complete responsibly for any damage to the ay and exit of exhibits. It is further understood and agreed by and between ons established by the TAOP Executive Director for the conduct of the intract are in force throughout the exhibition and the exhibiting company, it to abide by the rules as set forth herein.  booth applicant hereby agrees to pay to the order of the Tennessee tall price to accompany this application. Exhibitor understands that no all payments should be made to the Tennessee Association of Optometric mes the following as its duly authorized representative and company contaction.  City State Zip
Phone ( )	email:
Representative Name(s)	
Please make booth(s) sign to read:	
Please sign and return this contract wi	h exhibit booth payment. Check, A/E. M/C, Visa or Discover
Card Number	Exp Date
or check payable to TAOP in the Amoun	of \$1,200 per booth \$
Signature of Authorized Agent	

## 120th ANNUAL CONGRESS OF THE TENNESSEE ASSOCIATION OF OPTOMETRIC PHYSICIANS

Exhibit Dates: Thursday and Friday, October 14-15, 2021

Park Vista Hotel Gatlinburg, Tennessee

#### TERMS, RULES AND REGULATIONS

Full rental price must accompany the contract. No cancellations may be made after September 20, 2021. All cancellations must be in writing. The Tennessee Association of Optometric Physicians reserves the right to place exhibitors. Exhibitor shall not obstruct view of adjacent booths. All displays shall be placed in such a way as not to extend beyond ½ the depth of the booth along both sides. Exhibitors shall observe the regular hours set by the Congress Committee for putting up and taking down their booths. Exhibitors shall not allow any other firm or representatives to share their booths and failure to comply with such shall render all contractual agreements by the Tennessee Association of Optometric Physicians null and void and shall be cause for cancellation without refund

<u>HOSPITALITY ROOMS</u> Each Hospitality Room must be registered with the Tennessee Association of Optometric Physicians when the Exhibitor picks up his badge and before opening its booth. Distribution of literature or materials by non-exhibitors will not be tolerated in the exhibit hall. Please report any such instances to Gary Odom, the Tennessee Association of Optometric Physicians Executive Director.

#### REGISTRATION

Everyone must be registered and have a badge to enter the Exhibit Hall. For your own security there can be no exception. Exhibitor Registration will open in the foyer outside of the exhibit area at Noon EST on Thursday October 14, 2021. BOOTH NUMBERS WILL BE PROVIDED AT THE EXHIBITOR CREGISTRAITON DESK ON THURSDAY AND NOT BEFORE THAT DATE.

#### **ELECTRICAL REQUIREMENTS**

Any charges for special electrical or other utilities required shall be paid by the Exhibitor. Exhibitor shall arrange with the Park Vista Hotel for special electrical services which must be made at least 14 days in advance of the exhibition at the expense of the exhibitor. The booth comes with a sign, two tables and two chairs. All equipment requiring electrical current to be displayed must comply with the City of Gatlinburg electrical codes and all other applicable safety requirements.

# **SIGNS**

Exhibit name sign and number will be displayed at each booth without additional charge.

SHIPPING Exhibit materials can be shipped directly to the Park Vista Hotel at the exhibitor's expense no earlier than 1 week prior to the TAOP Congress. All materials should be marked "Tennessee Association of Optometric Physician's Congress, October 14-15" and shipped to the Park Vista Hotel, 705 Cherokee Orchard Rd. Gatlinburg, TN 37738 Telephone 865-436-9211. A BOOTH NUMBER IS NOT REQUIRED ON THE PACKAGE.

# 118<sup>th</sup> Tennessee Association of Optometric Physicians Annual Congress EXHIBITOR INFORMATION FORM:

Please complete and return with contract to: TAOP, 2727 Bransford Ave., Nashville, TN 37204 or email to <a href="lesley@taoponline.org">lesley@taoponline.org</a> or Fax: 615-269-5986. Questions? 1-800-451-2438

Company Name	Lead Representative:
REMINDER: Booth numbers will on	aly be given out at the registration desk on October 10, 2019.
If shipping materials, label as follows: EX	KHIBIT FOR TENNESSEE ASSOCIATION OF OPTOMETRIC PHYSICIANS (October 10-11, 2019)
Shipping Address: Park Vista Hotel,	705 Cherokee Orchard Rd. Gatlinburg, TN 37738 865-436-9211
NAME BADGES: Please list names of ALL	L company representatives who will need name badges.

EXHIBIT BOOTH: Each booth will come with a sign, (2) tables and (2) chairs & electrical. The exhibit hall <u>is</u> carpeted. Please let us know if you need to order anything else including additional chairs, and/or tables.